

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

BUDGET 2009-10- GRANT NO.XVI- MEDICAL AND HEALTH- M.H.2210 MEDICAL AND PUBLIC REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS-

FINANCE (TFR-II) DEPARTMENT

G.O.Rt.No.

Dated :31 - 03 -  
Read the

1. Lr.No.2862/BG.I/2010, Dated:17-03-2010, the Commissioner of AYUSH , A.P,  
Dept., Dated:203-2010.

ORDER:

| Major,Minor,Sub and Detailed<br>Head of Appropriation | Existing<br>ModifiedAppr | Modification Sanctioned |             | Revised<br>ModifiedAppr | (Rs. in<br>Remarks |
|---|--------------------------|-------------------------|-------------|-------------------------|--------------------|
|   |                          | (+)Increase             | (-)Decrease |                         |                    |
| 1   |                          |                         |             | 2                       |                    |
| Head of Account to be Decreased                       |                          |                         |             |                         |                    |
| 2210 Medical and Public Health                        |                          |                         |             |                         |                    |
| 02 Urban Health Services - Other                      |                          |                         |             |                         |                    |
| Medicine  |                          |                         |             |                         |                    |
| M.H.001 Direction and                                 |                          |                         |             |                         |                    |
| S.H.(01 ) Headquarters Office,                        |                          |                         |             |                         |                    |
| 130 Office Expenses                                   |                          |                         |             |                         |                    |
| 133 Water and Electricity Charges                     | 8,00                     | ..                      | 2,00        | 6,00                    | A                  |
| Head of Account to be Increased                       |                          |                         |             |                         |                    |
| 2210 Medical and Public Health                        |                          |                         |             |                         |                    |
| 05 Medical Education, Training and                    |                          |                         |             |                         |                    |
| M.H.102 Homoeopathy                                   |                          |                         |             |                         |                    |
| S.H.(04 ) Homoeopathic Colleges                       |                          |                         |             |                         |                    |
| 130 Office Expenses                                   |                          |                         |             |                         |                    |
| 133 Water and Electricity Charges                     | 5,10                     | 2,00                    | ..          | 7,10                    | B                  |
| Total   |                          | 2,00                    | 2,00        |                         |                    |
|   |                          | 2,00                    |             |                         |                    |
|   |                          | 2,00                    |             |                         |                    |
|   |                          | Nil                     |             |                         |                    |

REMARKS:

A. Savings are anticipated due less expenditure. B. To meet the immediate payment of

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA

VASUDHA MISHRA  
SECRETARY TO GOVERNMENT (IF)

To The Accountant General, A.P, Hyderabad.(3 copies) The HM&FW, Secretariat,  
Pay and Accounts Officer, A.P. Hyderabad.

The Finance ( Expr. M&H-II) Dept.

SF/SC

//FORWARDED BY ORDER//

SECTION